

Hart County

4-H Hart Beat

April 2023



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service
4-H Youth Development

Hart County Extension
Office
505 A.A. Whitman Lane
P.O. Box 367
Munfordville, KY 42765
270-524-2451

A note from Julia.....

I hope everyone had a wonderful spring break! There are some important updates and deadlines in the newsletter. Please be sure to check them out. The poster contest information has been updated! The new due date is **May 5th**. A digital flyer category has also been added!

Summer is quickly approaching. Now is the time to start thinking about fair entries. You can view the state fair categories by visiting 4-h.ca.uky.edu/content/state-fair-catalog. If you have any questions please feel free to contact the office.

Just a reminder to take a look at the Achievement Banquet Awards form. The office will not be printing an awards plaque for the county banquet in the fall unless this form is submitted. It will be much easier to fill it out as you go rather than waiting until the deadline.

4-H'ers interested in attending 4-H Camp or 4-H Conference are able to sell Krispy Kreme doughnuts to raise money to help cover their registration fees. Doughnuts will be delivered on **April 28th**. We still have space available for girls, and boys we are still placing names on a waiting list. Please feel free to call the office if you have any questions or concerns.

Sincerely,

Julia Wilson
County Extension Agent
For 4-H Youth Development



18 U.S.C. 707



Fair Projects!

Arts & Crafts

Arts & Crafts will be meeting at the Extension Office on Tuesday, **April 18th** at 3pm or right after school. Youth will be creating spin art! The cost is \$5.00. Please call the Extension Office to sign up.



Arts & Crafts will be meeting at the Extension Office on Tuesday, **May 16th** at 3pm. Youth will be creating clay jewelry! The cost is \$5.00. Please call the Extension Office to sign up.



States' 4-H International Exchange Programs 2023 INBOUND PROGRAM



 College of Agriculture,
Food and Environment
4-H Youth Development

Kentucky 4-H is searching for families to host a Japanese student in their home this summer! July 23-August 18! Contact Isaac Hilpp isaac.hilpp@uky.edu or 859-218-0990 for more information

This is great opportunity to learn about another culture.



4-H Summer Camp

Hart County will be attending 4-H Summer Camp **May 30th-June 2nd** in Dawson Springs.

4-H Camp offers water slides, rock climbing walls, zip lines, nature hikes, shooting ranges, horse-back riding, canoeing, kayaking, dancing, crafts and so much more!

Camp spaces are this year.

In order for camp spots to be held a **completed application** with a \$25 deposit must be turned into the office. Reservations over the phone, via e-mail or with incomplete applications **will not** be accepted.

Camp price is \$275 for campers & \$100 for teens. Applications for 4-H Camp are available online or may be picked up at the office. Final camp payments are due **May 12th**.

Camp Orientation

Camp Orientation will be on **May 11th at 5:30pm** and again on **May 12th at 3:30pm**. Both sessions will be held at the Extension Office.

W7/W8 AREA 4-H TRACTOR DRIVING CONTEST

Contest will be held at the Metcalfe County
Fair Grounds

June 12th, 2023

Contest begins at 9:30am

Students ages 9-18 can participate in the lawn tractor driving contest and students 12-18 can participate in the small and large tractor driving contest. Students will complete a written exam and a skills test. There will be a junior and senior division.



Krispy Kreme Fundraiser

Hart County 4-H will be selling Krispy Kreme Doughnuts, BOGO Cards, gift certificates, and coffee! Orders are due back to the office on **April 21st** and doughnuts will be delivered on **April 28th**.

4-H'ers can use the profits from the fundraiser to help with their cost for 4-H Camp, Teen Conference or any other 4-H activity this summer. Order forms can be picked up at the office or email Julia at julia.wilsonr@uky.edu



FUNDRAISER



Join us for Kentucky 4-H Teen Conference **June 13-16** at the University of Kentucky! This leadership conference is for any youth who have at least graduated 8th grade. Experience college life by living on campus, attending educational majors based on your interests, complete a leadership minor, community service project, attend Cloverfest, Fashion Revue, Performing Arts Showcase, and make new friends across Kentucky. Registration paperwork is available at the Extension Office and on our website. The cost is \$200. The deadline to register is **May 12th**.

!!Poster Contest Update!!

A digital flyer category has been added this year!

Posters and flyers are due to the Extension Office on **May 5th**.



4-H Poster Art and Flyer Contest

GENERAL RULES FOR 4-H POSTER ART AND FLYER CONTEST:


1. 4-H is the topic of the poster. (Show what you think 4-H is, what you do in 4-H, what 4-H does for others, promote 4-H –use your imagination)
2. Well known cartoon characters cannot be used because they are copyrighted
3. The 4-H'ers name, age (as of January 1, 2023), county and a brief artwork interpretative statement must be affixed to the back in the upper left hand corner.

4-H POSTER RULES:

1. All posters must be designed on, or affixed to, 1/2 of a poster board. They may be horizontal or vertical. Posters may be produced by any medium...watercolor, ink, crayon, acrylic, charcoal, oils, collage so long as they are not three dimensional.

4-H FLYER RULES:

1. All flyers must be on 8 1/2" by 11" sheet of paper.
2. Flyers **MUST** be computer generated



Chicken BBQ Camp & Contest

So you've never BBQ'd before? Not a problem.
You will learn the basics at the camp.

June 28th, 2023

Located at Warren Co. Office:

5162 Russellville Rd. Bowling Green, KY
Register with your County Agent by June 9th

- 9:00 A.M. – Set Up and Registration
- 9:30 A.M. – Program Starts; Ends 12:00 P.M.
- 11:30 A.M. – Lunch

Bring With You:

- Apron
- Hair Restraint

**Spaces limited
to 20!!!**



Chicken, Grill & Charcoal Will Be Provided

All participants may participate in the state contest.

Location: Hardin County Extension Office

Date: Saturday, July 29, 2023

State Horse Contest

Horse bowl, hippology, horse judging contests plus horse crafts, horse photography, speeches and demonstrations.

If you are interested in competing in these contests, complete the Qualtrics form and come to the County Extension Office to pay the registration fee. Make checks payable to Hart County 4-H Council. Attached is a flyer with more information. We are hoping to form teams for horse bowl, judging, and hippology. Let me know if you are interested in competing on a team. Even though the registration deadline is May 28, please register as soon as possible. There are no late entries.

Area Communications Contest

Youth, ages 9 & up, who won their speech category and/or their demonstration category are eligible to compete at the Area Contest on **May 4th at 6:30pm**. The contest will be held at Barren County Middle School. If you plan to compete please contact the office with the name of your speech or demonstration .

Kentucky 4-H State



Horse Contest



June 2nd: Judging at Lakeside Arena in Frankfort, KY
June 3rd - 4th: Contest at Hardin County Extension Office

Deadline to Register: May 28th, 2021

https://uky.az1.qualtrics.com/jfe/form/SV_61EJjguPYImT2dM

Complete the Qualtrics or scan the QR Code to register 1 per participant



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Cloverbud Camp

Cloverbud Camp is a great opportunity for our younger 4-h'ers to experience camp! The cost is \$135 for cloverbuds (5-8 years old) and \$125 for adults (an adult must attend with their cloverbud). The program will start around 4:00 p.m. on Friday and will complete at lunch on Sunday.

For more information and to pick up registration form contact the Extension Office. The deadline to sign up is **May 12th**. Camp is **June 30th-July 2nd**.

Save the date!!!

Area Art Camp

June 6th

Deadline to register May 22nd

Cost \$25

Barren County Extension Office

More information to follow



ACHIEVEMENT BANQUET AWARDS FORM

Youth interested in being recognized at the 2023 County Banquet and 2023 Area Banquet will need to complete an awards form. This is to ensure plaques are printed accurately. **The office will not be printing an awards plaque unless this form is submitted.** Forms may be found on our county website or picked up at the Extension Office. Forms will be due **September 15th, 2023**.

Start filling in your form now so you don't forget anything. Some items that will be listed on the plaque will be:

County Talk Meet, Demonstration, Mock Interview Champions

Area & State Talk Meet, Demonstration, Mock Interview Champions

County and Area Poster Contest Champions

County Fair Class Champions

State Fair Class Champions, Reserve Champion, Grand Champions

Country Ham State Champions

Jr. & Senior Record Books

KDA & District & State Livestock Shows & more

DISTRICT HORSE SHOW

June 5th

Deadline **May 8th**

Registration Fee:

\$50/horse/division

Optional Stall and Shavings

\$20/stall



4-H Council Meeting

The next 4-H Advisory Council Meeting will be **May 9th at 5pm** at the Extension Office.

The advisory council helps guide 4-H programming in Hart County. The council is looking for new members! If you are 18 or older and would like to volunteer your time to the Hart County 4-H program please contact Julia.



Calendar of Events

April 18	1st Country Ham Meeting
April 20	Livestock Tour
April 20-22	Horse Camp
April 21	Doughnut Orders Due
April 28	Doughnut Order Pickup
April 28	State Teen Leadership Board Applications Due
May 4	Area Communications Contest
May 5	Posters and Digital Flyers Due
May 11	Camp Orientation
May 12	Camp Orientation
May 12	Cloverbud Camp Applications Due
May 12	4-H Camp Money Due
May 12	Deadline to register for Teen Conference
May 30-June 2	4-H Camp
June 5	District Horse Show
June 7-9	State Horse Contest
June 12	W7/W8 Area Tractor Driving Contest
June 13-16	Teen Conference
June 22	2nd Country Ham Meeting
June 23-29	State Horse Show
June 28	Chicken BBQ Camp & Contest
June 30-July 2	Cloverbud Camp
July 25	3rd Country Ham Meeting
July 29	State BBQ Contest
August 17	KY State Fair Ham Speeches



RETURN SERVICE REQUESTED

42765-0367
Munfordville, KY
P.O. Box 367
Hart County

University of Kentucky
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Cooperative Extension Service



Remind

4-H reminders via
the Remind app or
text message. You
can join by texting
@hartco4h to
81010

**Check out our
updated website!
You'll find
information about
4-H programs,
awards & more!**

hart.ca.uky.edu