

Hart County 4-H Hart Beat

February 2024

Hart County Extension
Office
505 A.A. Whitman Lane
P.O. Box 367
Munfordville, KY 42765
270-524-2451

A note from Julia.....

I hope everyone stayed safe and warm during our winter weather. Radio Auction is getting closer and we need all the help we can get to collect donations. In order for donations to be published in the paper they must be turned into the office by **February 12th**. Donations will be accepted after this time but will not be published in the newspaper. Money raised during radio auction helps fund afterschool clubs, community clubs, and many other 4-H projects. **Participating in fundraisers is also a requirement for All Star & Super All Star now and collecting donations counts as participating in the fundraiser.**

Speaking of fundraisers youth are once again selling Krispy Kreme doughnuts to help pay for camp! Doughnut orders are due **April 29th** and doughnuts will be delivered **May 7th**. Youth will also have the opportunity to sell freeze dried candy as a camp fundraiser! We will share that information soon. We are also selling bundt cakes to fund the Debbie & Merle Glabb Scholarship Fund. Order forms are in the newsletter.

The newsletter is jam packed with upcoming events! Please take time to look over everything.

Sincerely,



Julia Wilson
County Extension Agent
For 4-H Youth Development

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Speech & Demonstration Contests

Right now is a great time to choose your topic and begin practicing for the 4-H Talk Meet and Demonstration Contest.

Talk Meet is a speech contest. Youth compete in their age division. Youth can give a speech on any topic that interest them. All ages may participate! For a copy of the full rules contact the Extension Office.

A demonstration or illustrated talk is a method used to communicate an idea by showing and telling. Demonstrations should be 5 to 15 minutes long for both junior and senior 4-H members. Youth compete in junior (9-13) and senior (14-18) age divisions. Cloverseeds & Cloverbuds may also compete!

Areas to choose from for a demonstration are: Agriculture, Animal Science, Visual Arts, Performing Arts, Clothing & Textiles, Family & Consumer Sciences, Foods, Health, Team Demonstration, Natural Resources, Shooting Sports, Science, Engineering and Technology, & Digital Media Presentation.

Remember: There is also a Mock Job Interview contest for Senior (14-18) 4-H members. This is a great practice for future job or scholarship interviews.

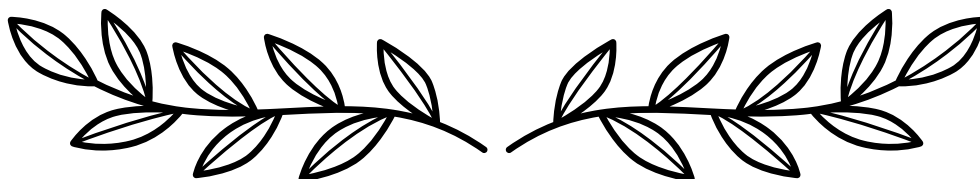
Talk Meet & Mock Interviews- **February 8th - 5:30PM-** Registration deadline **February 1st**

Demonstration Contest -**March 14th - 5:30pm-** Registration Deadline **March 7th**

Cloverseeds & Cloverbuds can not advance to area contest.

Rowletts Baptist Church Fellowship Hall

*(Remember that Speeches and Demonstrations are required for All Star and Super All Star Awards.)
Speech & Demonstrations are also required for 4-H Achievement Awards*



Drone Club

Upcoming meeting date:



February meeting TBA

March 28th

April 25th

This club will be open to incoming 6th graders & older.



Horse Club



This club is great for all ages! You do not have to own a horse to join! The club meets at 6pm at the Extension Office.

February 5th

March 4th



Art Club

This club is open to youth ages 9-18. The club meets at 3pm. Please call the office to sign up since space is limited.

Feb. 13th- Valentines Day Cards

March 6th- Perspective Drawing

April 9th - Acrylic Painting



Cloverbud Art Club

The Cloverbud art club is open to ages 5-8. The club will meet at the Extension Office at 3pm in odd months September - May.

March 27th- Pet Rock Painting

May 22nd- Glaze Bowls



Lego Club

Lego Club meeting TBA. Announcement will be made on Facebook.

Foodies Club

Learn how to make delicious new dishes! The Foodies club meets 3:30pm - 4:30pm at the Extension Office.

February 15th

March 21st

April 18th



Homeschool Hawks

The Homeschool Hawks 4-H Club is open to Hart County Homeschooling families. The club meets at the extension office 4pm-5pm.

February 12th

March 11th

April 8th



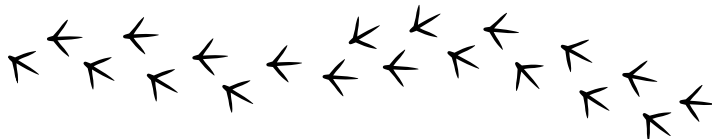
Cloverbud Club

The Cloverbud Club is open to ages 5-8. The club will meet on the 2nd Wednesday at 4:30pm at the Hart County Extension Office.

February 14th

March 13th

April 10th



Poultry Club

Interested in showing chickens at the county fair? A member from the Green River Poultry Club will be teaching showmanship at the February meeting! The club meets at 4:30pm at the Extension Office.

February 28th

March 27th

April 24th



4-H Radio Auction

It is that time of year again!

Time to start thinking about our main fundraiser for the year, the **4-H Radio Auction!!**

The 4-H Radio Auction will be **March 4th-8th** on **WLOC 1150 AM** and **STUDIO 101.7 FM**. To be published in the paper donations are due to the office **February 12th**.

Please help us make this a success by getting donations for the auction. The cost of materials and programs have continued to rise in the past couple of years, so we really need your help. Please contact the Extension Office if you have items to donate or a business that would like to donate something.

Everyone's help is needed.



Capitol Experience

We will be visiting Frankfort on **March 1st. This is a date change!**

We will be touring the State Capitol and Capitol City Museum.

Open to ages 9 & up. Cloverbuds may attend if transported & supervised by parent/guardian.

Cost \$12 and includes pizza for lunch.

Please stop by the office to register & pay.

We will depart the office at **7:30am**

4-H Scholarships

4-H Scholarships are available on the county website. All scholarships are due by **April 12th**.



Nothing Bundt Cake Fundrasier

We are doing a Nothing Bundt Cake Fundraiser to support the Merle & Debi Glaab 4-H Memorial Scholarship. Orders are due by **February 29th**. Orders will be delivered to the office on **March 25th**. These cakes freeze great and would be perfect for Easter!

Flavors

Chocolate
Chocolate Chip
White Chocolate Raspberry
Red Velvet
Lemon
Classic Vanilla
Carrot
Confetti
Strawberries & Cream
Snickerdoodle
Oreo Cookies & Cream

Cakes are \$7 each



Livestock Tour

We will be visiting Burkmann Feeds to learn about their modern commodity blending and manufacturing plant. In addition we will learn about animal nutrition. We will be visiting other agriculture locations in Glasgow as well. The trip is free but please bring money for lunch at Los Mariachis.

We will depart the Extension Office at 9:20am on **February 19th** and return approximately at 3pm.

To sign up contact the Extension Office.



Krispy Kreme Doughnut Camp Fundraiser

4-H Youth attending Camp or Teen Conference can sell Krispy Kreme Doughnuts to help with camp payments or Teen Conference payments.

Orders are due **April 29th** and doughnuts will be delivered on **May 7th**.

An order form can be found in the newsletter.



CONGRATULATIONS

Hart County 4-H member Grady Dobson is the 2023 Kentucky 4-H Horse Trail Riding Project Champion. During 2023 Grady rode 751 miles with his horse Roana.

4-H Written Communications Contest

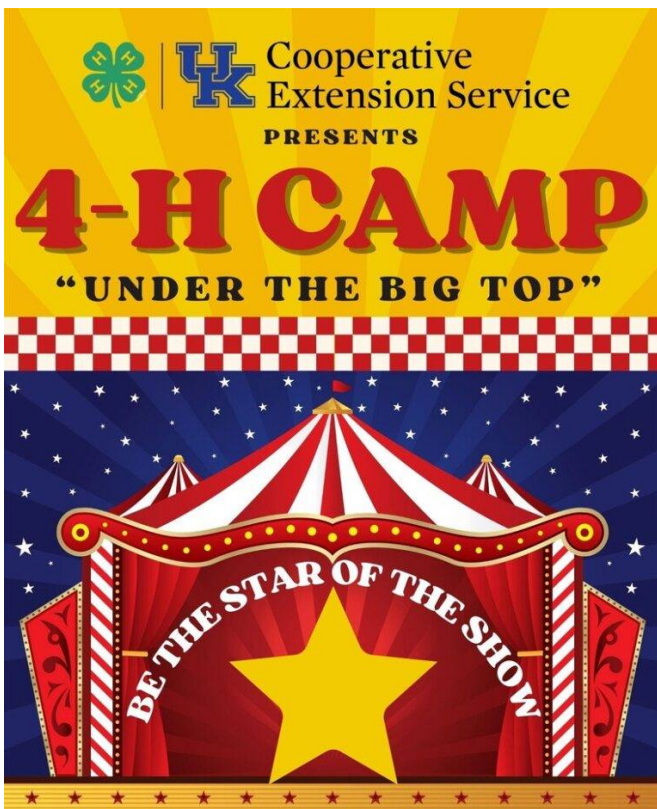
Entries due by **February 29th , 2024**

Each writing piece must be original.

Categories include:

- Songwriting
- Poetry (3 line minimum and 25 line maximum)
- "What 4-H Means to Me" Essay (minimum 500 words)
- Original Monologue
- Press Release (maximum of 1,000 words)
- Public Service Announcement

Contact the office for more information.



4-H Summer Camp

It is time to start thinking about 4-H summer camp!

Hart County will be attending 4-H Summer Camp **July 8th-11th** in Dawson Springs, Kentucky at West Kentucky 4-H Camp.

4-H Camp offers water slides, rock climbing walls, zip lines, nature hikes, shooting ranges, horse-back riding, canoeing, kayaking, dancing, crafts and so much more!

Camp is open to Hart County youth ages 9-14. *An 8 year old may attend if they are entering 4th grade in the fall of 2024.*

The office will begin accepting camp applications on **January 11th**. Camp spots will be first come first serve. The deadline to sign up is **May 31st**.

For camp spots to be held a completed application with a \$25 deposit must be turned into the office. Reservations over the phone, via e-mail or with incomplete applications will not be accepted.

Camp price is \$300 per camper. Balance must be paid in full by **June 7th**.

Applications for 4-H Camp are available online or may be picked up at the office. Scholarships are available.

Camp Orientation

Youth are required to attend one of the four camp orientation sessions with a parent or guardian.

May 29th at 4pm

May 30th at 4pm

May 30th at 6pm

May 31st at 4pm

All sessions will be held at the Extension Office.

Teen Leaders (16-17): The price for teen leaders is \$100. Teens interested in attending as teen leaders may fill out an application. If needed, interviews will take place in March with teens being notified by April if they will be attending.

If you have any questions please reach out the the office!

DUSTIN WORTHINGTON "I LOVE COWS" ESSAY CONTEST



Want to win a young Cow or Heifer?

Applicants must be an active members of
4-H or FFA

Open to any youth in Kentucky

Application Deadline – March 3



Dustin Worthington
1982-2000

To be awarded on April 4th

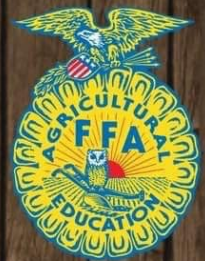
Applications are available from Your Local 4-H Agent or FFA Advisor
or Visit the Dustin Worthington "I Love Cows" Website for more
information: www.dustinworthingtonmemorial.org

Anyone who has an interest in the cattle industry, 4-H or FFA is asked
to make a contribution to the fund.

Contributions to the Memorial Fund please mail to:
Dustin Worthington "I Love Cows" Memorial Fund, 436 Arrowhead
Road, Harrodsburg, Kentucky 40330

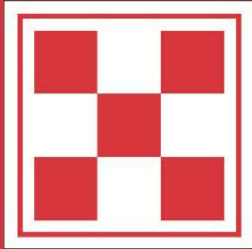


Questions please contact
Dena Worthington
859-612-7260



Learn from industry experts at the

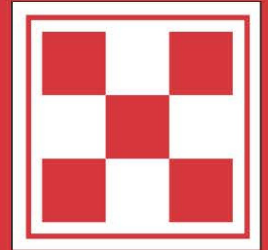
PURINA LIVESTOCK SHOW CLINIC



Saturday, February 24, 2024

Registration - 9 AM EST

10 AM - 2 PM EST



Bluegrass Stockyards - 4561 Iron Works Pike Lexington, KY

Must RSVP by February 16

- **Topics include Beef Cattle, Sheep, Goats & Swine**
 - Selection
 - Feeding
 - Fitting/Daily Care
 - Showmanship
- **Live Demonstrations**
- **Qualifies as Educational 4-H hours (KY)**
- **Open to all States**
- **FREE EVENT - Lunch Provided**
- **Purina & Weaver products available for purchase**
- **Register here or use the QR code:**

<http://forms.office.com/r/NOFs17kQkV?origin=lprLink>



[Register Here](#)

2024

WASHINGTON COUNTY LIVESTOCK JUDGING CONTEST



**MARCH 23, 2024;
CHECK IN: 8:30 EST
CONTEST AT 9:00 EST**

**TEST YOUR SKILLS IN
EVALUATING LIVESTOCK,
PRACTICE REASONS AND LEARN
FROM THE BEST!**

REGISTRATION:

\$15 per child.
Registration
includes sack
lunch.



[https://washington.ca.uky.edu/
events/washington-county-
livestock-judging-contest](https://washington.ca.uky.edu/events/washington-county-livestock-judging-contest)

JUDGED BY:

Mr. Warren Beeler

**WASHINGTON
COUNTY
STOCKYARDS**

646 Bloomfield Road
Springfield, KY 40069

TOUR



Fort Campbell

Wednesday, March 20th, 2024
Ages 12 and up

- Visit the Pratt Museum
- The Air Assault School
- The Engagement Skills Trainer for overview of Army's basic weapons systems
- Unmanned Aerial System Training
- Military Dining Facility
- Rappel Down 34-Foot Tower



**Home of the 101st
Airborne Division
“Screaming Eagles”**

Sign up by calling Warren County Extension Office at (270) 842-1681
(Include Name, Age, County, Email, Phone Number)

Deadline to Sign Up: March 1, 2024

For more information email Christopher Sweets at
christophersweets2008@gmail.com or Janet Turley at jturley@uky.edu

Fort Campbell Tour

Trip Information

Wednesday, March 20th, 2024

Must be Age 12 and Up to Attend Per Fort Campbell

Travel: Meeting at Warren County Extension Office at 6AM

If driving separately, meet 7:30AM at Fort Campbell Gate 7 Visitor Center Parking Lot

Tour ends approximately 4PM, will arrive back to Warren County Extension Office 5:30pm

Lunch at Fort Campbell Military Dining Facility \$6.85 Exact Cash Only

You are welcome to bring snacks if desired

Deadline to Sign Up: March 1, 2024

Final Attendees must be submitted to Fort Campbell in Advance



**Donations to Families at
Fort Campbell Needed
by March 1st**

TOUR INCLUDES:

- Visit the Pratt Museum
- The Air Assault School
- The Engagement Skills Trainer for overview of Army's basic weapons systems
- Unmanned Aerial System Training
- Military Dining Facility

Sign up by calling Warren County Extension Office at (270) 842-1681

(Include Name, Age, County, Email, Phone Number)

For more information email Christopher Sweets at

christophersweets2008@gmail.com or Janet Turley at jturley@uky.edu



SUPPORT THE TROOPS At Fort Campbell



Donate Care Package Items!



Acceptable Items Include:

- Durable socks
- Soap
- Shampoo and Bodywash
- Deodorant
- Toothpaste, Toothbrush
- Decks of cards
- Beef jerky and Slim Jim's
- Protein bars
- Bottled water drop-ins
- Bottled Water
- Family Games
- Gift Cards



**Drop Off Donations at the Warren County Extension Office
5162 Russellville Road by March 1, 2024**

4-H Teens will be touring Fort Campbell and delivering the donation!

Email Christopher Sweets at christophersweets2008@gmail.com with questions!



ORDER FORM

NAME OF ORGANIZATION: Hart County 4-H

DESCRIPTION OF WHY FUNDS ARE BEING RAISED: 4-H Summer Camp and/or Teen Conference

FUNDRAISER CONTACT TO PLACE AN ORDER:

DATE ORDERS ARE COLLECTED UNTIL: April 29th 2024

ORDER PICKUP/DROP OFF DATE: May 7th, 2024

CHECK THE PRODUCTS YOU ARE SELLING:

- Original Glazed Doughnuts PRICE: \$11.00
- Specialty Doughnuts PRICE: \$12.00
- BOGO Fundraising Cards PRICE: \$22.00
- Fundraising Certificates PRICE: \$11.00
- Coffee PRICE: \$10.00

CUSTOMER NAME AND ADDRESS	# of Bags of Coffee		# of BOGO Cards	# of Certificates	Raspberry Filled	Lemon Filled	Kreme Filled	Chocolate Iced	# of Original Glazed Dozens	AMOUNT COLLECTED
	CLASSIC	CLASSIC DECAF								
TOTALS										

RETURN SERVICE REQUESTED

42765-0367
Munfordville, KY
P.O. Box 367
Hart County

University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



Remind

4-H reminders via
the Remind app or
text message. You
can join by texting
@hartco4h to
81010

Save the date for Kentucky 4-H Teen Conference! **June 11th-14th**

During this four-day conference, teens develop valuable life skills, leadership competencies and communication abilities. Delegates have an opportunity to practice independence while staying on the University of Kentucky campus living in dorms, visiting "The 90" and other academic and student life buildings that allow them to see how a real college student lives. Delegates are encouraged to explore future education and career paths by exploring all the University of Kentucky Martin-Gatton College of Agriculture, Food and Environment has to offer. A service learning opportunity is provided for youth to practice generosity. Featured events include: The Fashion Revue, the Culinary Challenge, State 4-H Officer elections, and selection of our future Teen Board members.

More information coming soon!