

Hart County

4-H Hart Beat

January 2024

Hart County Extension
Office
505 A.A. Whitman Lane
P.O. Box 367
Munfordville, KY 42765
270-524-2451

A note from Julia.....

I hope everyone had a wonderful holiday season! Many 4-H activities and projects will be starting soon! Many events and activities are worth points on the 4-H achievement application. If you have questions about filling out the achievement application please contact the office. Remember youth who meet all the requirements for each level are eligible for the John Swack Scholarship when they are a senior in high school.

Camp applications are now available! We will begin accepting them on January 11th. While camp spots are not as limited as last year there are still fewer spots available than in years past. Turn in your application and deposit ASAP to secure your camp spot.

It's never too early to start thinking about the county fair! Start working on those projects now for this summer. If you have questions about categories please contact the office.

I look forward to working with everyone in the new year!

Sincerely,



Julia Wilson
County Extension Agent
For 4-H Youth Development



Speech & Demonstration Contests

Right now is a great time to choose your topic and begin practicing for the 4-H Talk Meet and Demonstration Contest. If you need help in choosing a topic for your speech or demonstration please call.

Areas to choose from for a demonstration are: Presentation Software
Clothing/Sewing Crafts & Photography General Animal Science
Health Horticulture Foods Performing Arts
Safety Shooting Sports Team Demonstrations Horse
Egg Science & Nat. Resources Science, Engineering & Technology
Home Environment & Management

Remember: There is also a Mock Job Interview contest for Sr. 4-H members. This is a great practice for future job or scholarship interviews.

Talk Meet- **February 8th** - 5:30PM- Registration deadline **February 1st**
Demonstration Contest -**March 14th** - 5:30pm- Registration Deadline **March 7th**

Rowletts Baptist Church Fellowship Hall

(Remember that Speeches and Demonstrations are required for All Star and Super All Star Awards.)



Drone Club



Upcoming meeting date:

January 25th

This club will be open to incoming 6th graders & older.



Horse Club



This club is great for all ages! You do not have to own a horse to join! The club meets at 6pm at the Extension Office.

January 8th



Art Club

This club is open to youth ages 9-18. The club meets at 3pm. Please call the office to sign up since space is limited.

January 9th



Cloverbud Art Club

The Cloverbud art club is open to ages 5-8. The club will meet at the Extension Office at 3pm in odd months September - May.

January 24th

Lego Club

NEW!

An interest meeting for a new Lego club will be on **January 22nd** at 4:00pm. Open to ages 9 & up.

Foodies Club

Learn how to make delicious new dishes! The Foodies club meets 3:30pm - 4:30pm at the Extension Office. The next meeting is **January 18th**. Call the office to sign up!



Homeschool Hawks

The Homeschool Hawks 4-H Club is open to Hart County Homeschooling families. The club meets at the extension office 4pm-5pm.

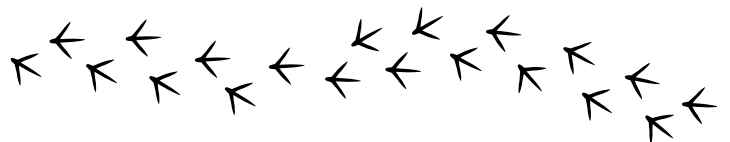
January 8th



Cloverbud Club

The Cloverbud Club is open to ages 5-8. The club will meet on the 2nd Wednesday at 4:30pm at the Hart County Extension Office.

January 10th



Poultry Club

An interest meeting for a new poultry club will be on **January 24th** at 4:30pm. All ages are invited!



4-H Radio Auction

It is that time of year again!

Time to start thinking about our main fundraiser for the year, the **4-H Radio Auction!!**

The 4-H Radio Auction will be **March 4th-8th** on **WLOC 1150 AM** and **STUDIO 101.7 FM**.

Please help us make this a success by getting donations for the auction. The cost of materials and programs have continued to rise in the past couple of years, so we really need your help. Please contact the Extension Office if you have items to donate or a business that would like to donate something.

Everyone's help is needed.



4-H Summit

Middle School Leadership Conference

March 21st-23rd

West Kentucky 4-H Camp

\$125

Deadline to register **February 1st**

Join Kentucky 4-H at the 2024 4-H Summit, a leadership conference just for middle schoolers (6th-8th graders)!

Youth attend with their county delegation and get to participate in activities like 4-H T-Shirt Swap, 4-H 4K, Leadership Workshops, Community Service Projects and so much more!

All Star & Super All Star Changes

For the 2023-2024 program year (September 1st 2023- August 31st 2024) there will be a change to the All Star & Super All Star Awards. All Stars will be required to participate in at least one fundraiser. Super All Stars will be required to participate in two fundraisers.

Participating in fundraisers is also a requirement on Achievement Awards.

Updated forms are available on the county website.



Capitol Experience

We will be visiting Frankfort on

February 9th

We will be touring the State Capitol and Liberty Hall Historic Site.

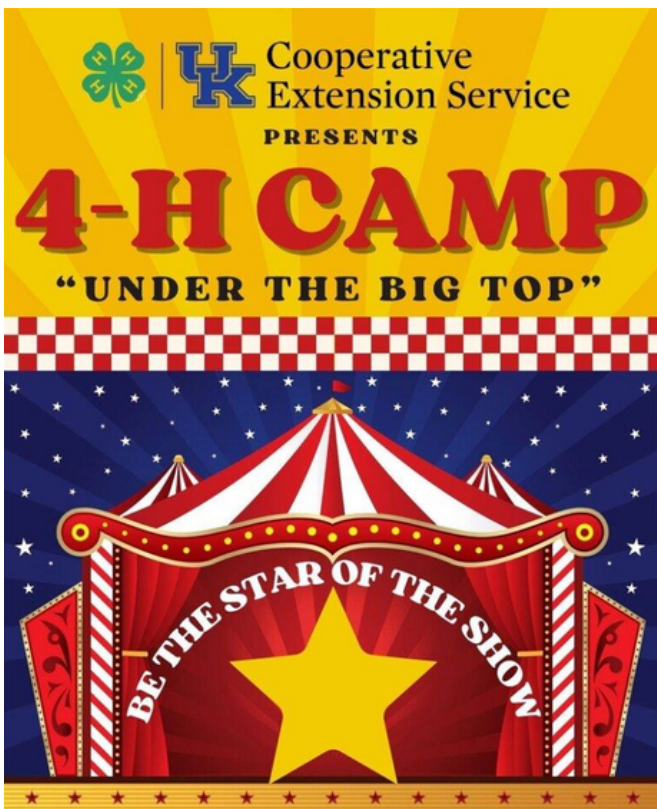
Open to ages 9 & up.

Cost \$12 and includes pizza for lunch.

Please stop by the office to register & pay.

We will depart the office at **6:45am**.

Space is limited.



4-H Summer Camp

It is time to start thinking about 4-H summer camp!

Hart County will be attending 4-H Summer Camp **July 8th-11th** in Dawson Springs, Kentucky at West Kentucky 4-H Camp.

4-H Camp offers water slides, rock climbing walls, zip lines, nature hikes, shooting ranges, horse-back riding, canoeing, kayaking, dancing, crafts and so much more!

Camp is open to Hart County youth ages 9-14. *An 8 year old may attend if they are entering 4th grade in the fall of 2024.*

The office will begin accepting camp applications on **January 11th**. Camp spots will be first come first serve. The deadline to sign up is **May 31st**.

For camp spots to be held a completed application with a \$25 deposit must be turned into the office. Reservations over the phone, via e-mail or with incomplete applications will not be accepted.

Camp price is \$300 per camper. Balance must be paid in full by **June 7th**.

Applications for 4-H Camp are available online or may be picked up at the office. Scholarships are available.

Camp Orientation

Youth are required to attend one of the four camp orientation sessions with a parent or guardian.

May 29th at 4pm

May 30th at 4pm

May 30th at 6pm

May 31st at 4pm

All sessions will be held at the Extension Office.

Teen Leaders (16-17): The price for teen leaders is \$100. Teens interested in attending as teen leaders may fill out an application. If needed, interviews will take place in March with teens being notified by April if they will be attending.

If you have any questions please reach out the the office!



Kentucky 4-H

Written Communications Contest

The 4-H Communications Contest is a State level competition for
Youth Ages 9-18 who have a passion for writing

Providing youth with the ability to enhance and develop communication skills is of great importance in Kentucky. The development of communications skills is one of the preeminent skills necessary to grow as an individual, a community member and a leader. Using age-appropriate activities selected from the approved Kentucky 4-H Communications & Expressive Arts Curriculum, educators can maximize the ability of youth to develop their writing, reading and personal communication capacities. This in turn creates a solid foundation for positive youth development.

Categories

Songwriting | Poetry | Original Monologue | Press Release

Public Service Announcement | "What 4-H Means to Me" Essay

Register by 04/29/23 with your county 4-H Agent

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities
accommodated
with prior notification.

DUSTIN WORTHINGTON "I LOVE COWS" ESSAY CONTEST



Want to win a young Cow or Heifer?

Applicants must be an active members of
4-H or FFA

Open to any youth in Kentucky

Application Deadline – March 3



Dustin Worthington
1982-2000

To be awarded on April 4th

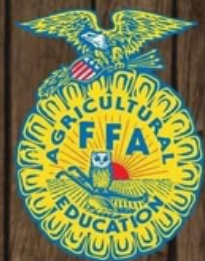
Applications are available from Your Local 4-H Agent or FFA Advisor
or Visit the Dustin Worthington "I Love Cows" Website for more
information: www.dustinworthingtonmemorial.org

Anyone who has an interest in the cattle industry, 4-H or FFA is asked
to make a contribution to the fund.

Contributions to the Memorial Fund please mail to:
Dustin Worthington "I Love Cows" Memorial Fund, 436 Arrowhead
Road, Harrodsburg, Kentucky 40330



Questions please contact
Dena Worthington
859-612-7260



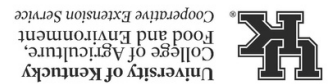
RETURN SERVICE REQUESTED

42765-0367

Munfordville, KY

P.O. Box 367

Hart County

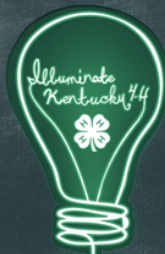


Remind

4-H reminders via the Remind app or text message. You can join by texting @hartco4h to 81010

What is 4-H Age?

KENTUCKY 4-H
PROGRAM YEAR 2024
SEPTEMBER 1, 2023-AUGUST 31, 2024



HOW OLD WILL YOU BE ON JANUARY 1, 2024?
THAT IS YOUR 4-H AGE!