

Hart County

4-H Hart Beat

May/ June 2023

Hart County Extension
Office
505 A.A. Whitman Lane
P.O. Box 367
Munfordville, KY 42765
270-524-2451

A note from Julia.....

Summer is almost here! Right now is a great time to start working on those county fair entries. We have a couple opportunities for fair projects this summer. As you start working, it is very important to check the fair guidelines. Only one entry can be entered per category. If you have questions on where an item may be placed please contact the Extension Office. Keep an eye on our website and Facebook page for County Fair events and information.

Congratulations to all of our members who competed at the Mammoth Cave Area 4-H Speech and Demonstration Contest. Everyone did a wonderful job! Braydon Thompson, Oliver Minton, and Jonathan Sims were area champions in their categories and will have the opportunity to advance onto the state communications contest.

Three volunteers will be attending a Drone training later this month. A new drone club will start meeting soon! Youth will learn the basics of drone operation, how to utilize drones to accomplish tasks and even how to program drones to fly autonomously through simple coding. We are very excited about this program. Participating in this program has been made possible through a \$5000 donation from Thoroughbred Solar. We are also hoping to restart the rocketry program in the fall as well!

Have a happy and safe summer!

Sincerely,



Julia Wilson
County Extension Agent
For 4-H Youth Development



18 U.S.C. 707



Fair Projects!

Area Art Camp



Area Art camp will be on **Friday, June 9** at the Barren County Extension Office.

Registration will begin at 9am and classes will start at 9:30am. Youth will complete four fair projects.

Cost will be \$25 and will include all project supplies and lunch. To register contact the Extension Office.



States' 4-H International Exchange Programs 2023 INBOUND PROGRAM



 College of Agriculture,
Food and Environment
4-H Youth Development

Kentucky 4-H is searching for families to host a Japanese student in their home this summer! July 23-August 18! Contact Isaac Hilpp isaac.hilpp@uky.edu or 859-218-0990 for more information

This is great opportunity to learn about another culture.

BECOME A KENTUCKY 4-H BABYSITTER

During this two day class youth learn all the basics of childcare, from feeding and diapering, to handling emergencies.

The class fee is \$30 and covers all class materials & First Aid/CPR Certification

This class is open to any youth 12 years old & older.

Tuesday , **June 6th** 9:30am- 3:30pm

Wednesday, **June 7th** 9am-5pm

Deadline to sign up is **June 1st.**

Class may be canceled if fewer than 5 youth sign up.

Contact the Extension Office to sign up.



Area Cupcakes War Contest

Youth teams interested in competing in Cupcake Wars at the Kentucky State Fair must compete in the Area Contest.



The theme will be the Camp theme this summer- Time Warp

The area contest will follow state contest rules.



The area contest will be at the Warren County Extension Office on **August 2nd**. Registration will begin at 9:00am and the contest will begin at 10:00am.

Youth teams interested in competing must register with the Hart County Extension office by **July 26th**.


For more information or to register contact the Extension Office.

Livestock Tagging/ Summer Shows

Youth/ Families are responsible for tagging their own market animals this year. Deadlines can be found on the state fair website.

Youth are required to have 6 hours of education to show livestock. If you have not gotten your 6 hours of education please contact the Extension Office as soon as possible.





Chicken BBQ Camp & Contest

So you've never BBQ'd before? Not a problem.
You will learn the basics at the camp.

June 28th, 2023

Located at Warren Co. Office:

5162 Russellville Rd. Bowling Green, KY
Register with your County Agent by June 9th

- 9:00 A.M. – Set Up and Registration
- 9:30 A.M. – Program Starts; Ends 12:00 P.M.
- 11:30 A.M. – Lunch

Bring With You:

- Apron
- Hair Restraint

**Spaces limited
to 20!!!**



Chicken, Grill & Charcoal Will Be Provided

All participants may participate in the state contest.

Location: Hardin County Extension Office

Date: Saturday, July 29, 2023

State Horse Contest

Horse bowl, hippology, horse judging contests plus horse crafts, horse photography, speeches and demonstrations.

If you are interested in competing in these contests, complete the Qualtrics form and come to the County Extension Office to pay the registration fee. Make checks payable to Hart County 4-H Council. Attached is a flyer with more information. We are hoping to form teams for horse bowl, judging, and hippology. Let me know if you are interested in competing on a team. Even though the registration deadline is May 28, please register as soon as possible. There are no late entries.

W7/W8 AREA 4-H TRACTOR DRIVING CONTEST

Contest will be held at the Metcalfe County Fair Grounds



Monday, **June 12th, 2023**

Contest begins at 9:30am

Students ages 9-18 can participate in the lawn tractor driving contest and students 12-18 can participate in the small and large tractor driving contest. Students will complete a written exam and a skills test. There will be a junior and senior division.

Kentucky 4-H State



Horse Contest



June 2nd: Judging at Lakeside Arena in Frankfort, KY
June 3rd - 4th: Contest at Hardin County Extension Office

Deadline to Register: May 28th, 2021

https://uky.az1.qualtrics.com/jfe/form/SV_61EJguPYImT2dM

Complete the Qualtrics or scan the QR Code to register 1 per participant



UK University of
Kentucky
College of Agriculture,
Food and Environment

Foodies Club

Foodies club will be meeting on Friday **May 19th** at 3:30. Members will be making the state fair snickerdoodles recipes.

Contact the Extension Office to sign up.



COUNTRY HAM VOLUNTEERS NEEDED

Each county participating in the country ham project is **REQUIRED** to provide at least one volunteer for the Country Ham Speech Contest at the State Fair on **August 17th**. Volunteers are required to register by **July 1st**. **Not providing a volunteer will result in forfeiting all youth's country hams, and fee payments, and the youth will not be permitted to complete the project.**

If you are interested in volunteering please contact the Extension Office.

ACHIEVEMENT BANQUET AWARDS FORM

Youth interested in being recognized at the 2023 County Banquet and 2023 Area Banquet will need to complete an awards form. This is to ensure plaques are printed accurately. **The office will not be printing an awards plaque unless this form is submitted.** Forms may be found on our county website or picked up at the Extension Office. Forms will be due **September 15th, 2023**.

Start filling in your form now so you don't forget anything. Some items that will be listed on the plaque will be:

County Talk Meet, Demonstration, Mock Interview Champions
Area & State Talk Meet, Demonstration, Mock Interview Champions
County and Area Poster Contest Champions
County Fair Class Champions
State Fair Class Champions, Reserve Champion, Grand Champions
Country Ham State Champions
Jr. & Senior Record Books
KDA & District & State Livestock Shows & more



Geology Project

Learn how to identify rocks & minerals. Youth will gem mine to start their own geology project for the fair!

The class will be held at Hidden River Cave in Horse Cave on Friday, **June 23** at 9am.



Cost will be \$10 and includes gem mining.

Open to ages 8 & older.

The van will be leaving the Extension Office at 8:30am or youth may be transported by parents/ guardians.

Call the Extension Office to sign up.

Fair Project!

Congratulations

Ellie Cline
Junior PSA
State Champion

Written Communications Contest



Hydration Fuel-Up Station



Ingredients:

Pitchers of Ice Water

Assorted Add-Ins: cucumber slices, raspberries, mint, orange slices, lemon slices, lime slices, blueberries, pineapple chunks, basil, etc.

Directions:

Provide pitchers of ice water. Arrange a variety of add-ins on a table with the water and clear cups. Encourage everyone to mix their own water drink using assorted add-ins. To increase the flavor, mash fruits in the bottom of the cup before adding water.

4-H PROGRAM OF EVENTS THE 2023 HART COUNTY FAIR

Dates and times are subject to change. Schedules will be finalized in June

Monday, July 3rd

10:30 a.m. 4-H Pet & Fun Dog Show – Show Barn

Tuesday, July 4th

9:00 a.m. 4-H Bicycle Safety Rodeo – Munfordville Elementary School Parking Lot

3:00 p.m. – 5:30 p.m. 4-H Fried Pie Contest – Ag Bldg.

Wednesday, July 5th

9:00 a. m. 4-H Fashion Revue – Agriculture Building

Thursday, July 6th

8:30 a.m. – 11:30 4-H Floral Hall Entries – Agriculture Bldg.

6:00 p.m. – 8:00 p.m. Floral Hall Opens

Friday, July 7th

11:00 a.m. – 8:00 p.m. Floral Hall and 4-H Floral Hall Opens – Ag Bldg.

1:30 p.m. 4-H BBQ Contest

Saturday, July 8th

10:00 a.m. – 7:00 p.m. Floral Hall and 4-H Floral Hall Opens – Agriculture Bldg.

1:30 p.m. 4-H Blackberry Cobbler Contest – Ag Bldg.



Calendar of Events

May 19	Foodies Club
May 28	Deadline to register for State Horse Contest
May 30-June 2	4-H Camp
June 1	Deadline to sign up for 4-H Babysitting Class
June 5	District Horse Show
June 6	Kentucky 4-H Babysitting
June 7	Kentucky 4-H Babysitting
June 7-9	State Horse Contest
June 12	W7/W8 Area Tractor Driving Contest
June 13-16	Teen Conference
June 22	2nd Country Ham Meeting
June 23	Geology Project
June 23-29	State Horse Show
June 28	Chicken BBQ Camp & Contest
June 30-July 2	Cloverbud Camp
July 3	4-H Pet & Dog Show
July 4	4-H Bicycle Safety Rodeo
July 5	4-H Fashion Revue
July 6	4-H Floral Hall
July 7	4-H BBQ Contest
July 8	4-H 4-H BBQ Contest
July 25	3rd Country Ham Meeting
July 26	Deadline to register for Area Cupcake Wars
July 29	State BBQ Contest
August 2	Area Cupcake Wars
August 17	KY State Fair Ham Speeches
September 7	Forestry Field Day
September 15	All Awards Forms and Record Books due



RETURN SERVICE REQUESTED

42765-0367

Munfordville, KY

P.O. Box 367

Hart County

University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



Remind

4-H reminders via
the Remind app or
text message. You
can join by texting
@hartco4h to
81010



Kentucky Volunteer Forum

February 22nd-24th

2024

*The premier professional development and networking
event for extension volunteers*